

SHORTER NOTICES

The Nature of Mathematics. By Max Black. New York, Harcourt-Brace, 1934. ix+219 pp.

This book contains expository accounts of the three most important schools of mathematical philosophy: the logistic, the formalist, and the intuitionist. The author calls his work a critical survey, and such it is; for the text is interwoven throughout with a web of philosophical criticism, frequently subtle and penetrating, and always interesting. The technical weaknesses of the various schools of thought are, presumably, fairly well known. But the true philosopher is concerned with much broader problems: questions of form, structure, meaning, the interrelations between different philosophies, the position of mathematics in human knowledge. Although the author treats none of these questions systematically (since his book is but an introduction), nevertheless he skillfully carries out his analysis from the viewpoint which they imply, and does so in an engaging and personal style. In this type of criticism lies his real contribution.

The most extensive account is that of the logistic thesis, that is, the aggregate of theories which assert that mathematics is a branch of logic. Here we find a simplified but sufficiently technical description of the methods of Russell and Whitehead's *Principia Mathematica*, followed by an account of the various attempts to remedy its worst defects. The difficulties which seem to be inherent to the logistic scheme can be judged by the rather desperate devices with which they are met, devices which the author ironically suggests, really belong to the technique of theology. "God arrives to solve the difficulties of Berkeleyan idealism or Earl Russell in less ambitious times invokes the axiom of reducibility." On a more technical plane the author concludes that the imperfections of the logistic scheme "can be traced back to insufficiently precise technique in manipulating systems of symbols," a situation more formidable than it first appears since it reaches back into the structure of language itself. This constant preoccupation with the analysis of systems of symbols (including languages) and with the problems of correct manipulation constitutes a tenuous thread of criticism running through the book. Mathematics may in a sense be regarded as "the grammar of all symbolic systems . . .," or again, as "the crystallized syntax of all systems of interrelated objects."

The supplementary portions of the book include many interesting topics. In connection with formalism there is a section on the development of geometry and a note on Gödel's theorem,—a remarkable result which makes it doubtful that the formalist program can be carried through. In connection with intuitionism there is a section on the opinions of Kronecker and Weierstrass, a sketch of the theory of point sets, a summary of the *polémiques sur le transfini* of the contemporary Paris school, and finally, short accounts of the intuitionist calculus of propositions and the intuitionist theory of cardinal numbers.

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