

## A NOTE ON "CONTINUOUS MATHEMATICAL INDUCTION."

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1. *Special case.*—Let the function  $f(x)$  be defined in some interval of a real variable  $x$ .

*Hyp. 1.* Let there be a point  $a$  in the interval such that  $f(a) = 0$ .

*Hyp. 2.* Let there be a constant  $\Delta$  for the interval, such that  $f(x) = 0$  implies  $f(x + \delta) = 0$ , whenever  $0 < \delta \leq \Delta$ .

Then for any  $b$  in the interval, where  $b > a$ ,  $f(b) = 0$ .

*Proof.*—I. If  $b - a \leq \Delta$ , then by *Hyp. 2* the conclusion follows.

II. If  $b - a > \Delta$ , then first apply Archimedes' postulate, that is, there will be an integer  $n$  and a fraction  $\theta$  ( $0 \leq \theta \leq 1$ ) such that

$$b - a = (n + \theta)\Delta, \quad \text{or} \quad b = (a + \theta\Delta) + n\Delta.$$

Next, apply ordinary mathematical induction, thus: By *Hyp. 1* and 2, since  $\theta\Delta < \Delta$ ,

$$\therefore f(a + \theta\Delta) = 0.$$

Therefore, by 2, again,

$$(1) \quad f[(a + \theta\Delta) + 1 \cdot \Delta] = 0.$$

By 2, if  $f[(a + \theta\Delta) + m \cdot \Delta] = 0$ , then

$$(2) \quad f[(a + \theta\Delta) + (m + 1)\Delta] = 0.$$

Hence, combining (1) and (2),

$$f(a + \theta\Delta + n\Delta) = 0,$$

that is,

$$f(b) = 0.$$

2. *General case.*—Let  $\varphi(x)$  be any propositional function, defined in some interval of a real variable  $x$ .

*Hyp.* 1. Let there be a point  $a$  in the interval such that  $\varphi(a)$  is true.

*Hyp.* 2. Let there be a constant  $\Delta$  for the interval such that  $\varphi(x)$  implies  $\varphi(x \pm \delta)$ , whenever  $0 < \delta \leq \Delta$ .

Then for any  $b$  in the interval such that  $b \geq a$ , respectively,  $\varphi(b)$  is true.

The proof will be the same as for the special case, except for obvious changes of wording or sign.

*Remarks.*—The theorem rests essentially on Archimedes' postulate and on ordinary mathematical induction, but it is not a generalization of the latter, in the sense of including it as a special case. It is not a theorem in mathematical logic, since it is concerned with a real variable  $x$ . But it is more general than ordinary theorems dealing with equalities, in that  $\varphi(x)$  may be a statement about continuity, convergence, integrability, etc., that cannot be put in the simple form of  $f(x) = 0$ .

The theorem is a mathematical formulation of the familiar argument from "the thin end of the wedge," or again, the argument from "the camel's nose":

*Hyp.* 1. Let it be granted that the drinking of half a glass of beer be allowable.

*Hyp.* 2. If any quantity,  $x$ , of beer is allowable, there is no reason why  $x + \delta$  is not allowable, so long as  $\delta$  does not exceed an imperceptible amount  $\Delta$ .

Therefore any quantity is allowable.

Like all mathematical theorems, the conclusion is no surer than its hypothesis. In this case, if the argument fails, it is usually because a *constant*  $\Delta$  required in the second hypothesis does not exist. Take the very wedge itself. If a wedge is driven with a constant force between two sides which are pushed together by elastic forces, it will be stopped when balanced by the component of the increasing resistance. In this case the  $\Delta$  within which  $\delta$  may increase for  $\varphi(x + \delta)$  to continue to hold will not be "uniform for the interval," so to speak, but will become smaller and smaller as  $x$  approaches the dangerous point, beyond which the conclusion ceases to be true.