

## 66. On Tabooistic Treatment of Proposition Logics

By KATUZI ONO

Mathematical Institute, Nagoya University, Nagoya

(Comm. by Zyoiti SUETUNA, M.J.A., May 13, 1968)

1. The purpose of this short note is to remark that the tabooistic treatment of formal theories introduced in my paper [1] can be nicely applied to dealing with axiomatizable proposition logics which are stronger than or equivalent to the *generalized minimal proposition logic*. The *minimal proposition logic LMS* has  $\rightarrow$  (implication),  $\wedge$  (conjunction),  $\vee$  (disjunction), and  $\sim$  (negation) as its logical constants and is characterized by the following inference rules:

- F:**  $\mathfrak{A}$  is deducible from  $\mathfrak{A}$ .
- I:**  $\mathfrak{A}$  is deducible from  $\mathfrak{B}$  and  $\mathfrak{B} \rightarrow \mathfrak{A}$ .
- I\*:**  $\mathfrak{A} \rightarrow \mathfrak{B}$  is deducible from the fact that  $\mathfrak{B}$  is deducible from  $\mathfrak{A}$ .
- C:**  $\mathfrak{A}$  as well as  $\mathfrak{B}$  is deducible from  $\mathfrak{A} \wedge \mathfrak{B}$ .
- C\*:**  $\mathfrak{A} \wedge \mathfrak{B}$  is deducible from  $\mathfrak{A}$  and  $\mathfrak{B}$ .
- D:**  $\mathfrak{A}$  is deducible from  $\mathfrak{B} \vee \mathfrak{C}$ ,  $\mathfrak{B} \rightarrow \mathfrak{A}$ , and  $\mathfrak{C} \rightarrow \mathfrak{A}$ .
- D\*:**  $\mathfrak{A} \vee \mathfrak{B}$  is deducible from  $\mathfrak{A}$  as well as from  $\mathfrak{B}$ .
- N:**  $\sim \mathfrak{A}$  stands for  $\mathfrak{A} \rightarrow \wedge$ , where  $\wedge$  is a proposition constant.

In *generalized formalism* of proposition logic where we adopt the universal quantification ranging over proposition variables  $x, y, \dots$ , we can reformulate the minimal proposition logic as the logic *LMS\** characterized by the following inference rules and axioms:

**Inference rules:** *F, I, I\**, and

$\bar{U}$ :  $\mathfrak{A}(\mathfrak{F})$  is deducible from  $(x)\mathfrak{A}(x)$ , where  $\mathfrak{F}$  is a propositional expression containing no quantification.

**Axioms:**

- c1:**  $(x)(y)(x \wedge y \rightarrow x)$ ,      **c2:**  $(x)(y)(x \wedge y \rightarrow y)$ ,
- c\*:**  $(x)(y)(x \rightarrow (y \rightarrow x \wedge y))$ ,
- d:**  $(x)(y)(z)(y \vee z \rightarrow ((y \rightarrow x) \rightarrow ((z \rightarrow x) \rightarrow x)))$ ,
- d\*1:**  $(x)(y)(x \rightarrow x \vee y)$ ,      **d\*2:**  $(x)(y)(y \rightarrow x \vee y)$ ,
- n1:**  $(x)(\sim x \rightarrow (x \rightarrow \wedge))$ ,      **n2:**  $(x)((x \rightarrow \wedge) \rightarrow \sim x)$ .

Any proposition  $\mathfrak{A}$  containing no quantification is provable in *LMS* if and only if  $\mathfrak{A}$  is provable in the *generalized minimal proposition logic LMS\**.

In generalizing the notion "intermediate proposition logic", I will call any proposition logic *L*, in generalized formalism or not, an intermediate proposition logic if and only if every provable proposition in

$LMS^*$  containing no quantification is provable in  $L$ .

It is hard to introduce intermediate proposition logics by finite numbers of axioms over the minimal proposition logic  $LMS$  in non-generalized formalism, but a quite extensive class of intermediate proposition logics can be introduced, each by a finite number of axioms over the minimal proposition logic  $LMS^*$  in the generalized formalism. For example, we can express *tertium non datur* in the single axiom

$$(x)(x \vee \sim x)$$

in  $LMS^*$ , but we can express it only by the axiom schema

$$X \vee \sim X$$

in  $LMS$ .

2. Propositions would be indicated by indices which can be regarded as objects. I will indicate the propositions  $P, Q, \dots$  by the indices  $p, q, \dots$ , which are objects. Namely,  $P, Q, \dots$  can be denoted in the forms  $\Phi(p), \Phi(q), \dots$  in taking up a predicate  $\Phi$ .

In the generalized proposition logics, we can regard the bound variables in quantifiers as object variables ranging over the index domain, and any other variable  $x$  as the abbreviation of the propositional expression  $\Phi(x)$ . Then, finitely axiomatizable intermediate proposition logics over  $LMS^*$  turn out to be very close to formal theories standing on the minimal logic  $LM$ . The only trouble is the inference rule  $U$ , which states that  $(x)\mathfrak{A}(x)$  implies  $\mathfrak{A}(\mathfrak{F})$  for propositional expressions  $\mathfrak{F}$ .

In reality, however, we can replace the inference rule  $\bar{U}$  by the inference rule

$U$ :  $(x)\mathfrak{A}(x)$  implies  $\mathfrak{A}(f)$  for any proposition variable  $f$

and the following axioms:

$$(x)(y)(\exists z)(z \equiv (x \rightarrow y)),$$

$$(x)(y)(\exists z)(z \equiv x \wedge y),$$

$$(x)(y)(\exists z)(z \equiv x \vee y),$$

$$(x)(\exists z)(z \equiv \sim x)$$

in the minimal logic  $LM$ . Here,  $\mathfrak{F} \equiv \mathfrak{G}$  stands for  $(\mathfrak{F} \rightarrow \mathfrak{G}) \wedge (\mathfrak{G} \rightarrow \mathfrak{F})$ , as usual.

Accordingly, an extensive class of intermediate proposition logics, *i.e.* the class of finitely axiomatizable proposition logics over  $LMS^*$ , can be transformed into axiomatic formal theories standing on the minimal logic  $LM$ .

3. According to my paper [1], any axiomatic formal theory standing on the minimal logic  $LM$  can be transformed into a tabooistic formal theory. So,

**Theorem.** *Any intermediate proposition logic which is finitely*

*axiomatizable on the minimal proposition logic  $LMS^*$  in the generalized formalism can be reformulated into a tabooistic formal theory.*

In other words,

**Theorem.** *If any intermediate proposition logic  $L$  can be introduced by assuming a finite number of axioms over the minimal proposition logic  $LMS^*$  in the generalized formalism, we can define the logical constants “ $\wedge$ ”, “ $\vee$ ”, and “ $\sim$ ” in terms of “ $\rightarrow$ ” and “ $( )$ ” in the primitive logic  $LO$  in such way that any proposition-logical proposition is provable in the proposition logic  $L$  if and only if it is provable in the primitive logic  $LO$ .*

### Reference

- [1] K. Ono: On formal theories (to appear in Nagoya Math. J.).