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# LOGIC AND THE WORKINGS OF THE MIND: RAMUS TO KANT

The Philosophy Department at the University of Western Ontario, with the assistance of the Social Sciences and Humanities Research Council of Canada, will be hosting a conference on the relation between logic, epistemology and "faculty psychology" in early modern philosophy in June, 1995. Papers are solicited on topics exploring the influence of early modern logic on early modern philosophy, or early modern "faculty psychology" on early modern logic. Topics could include, but are not restricted to: abstraction of concepts from sensory experience and debates over the nature and status of abstract ideas; accounts of conceptual clarity/obscurity, distinctness/confusion and their influence; accounts of the repugnance and comparison of ideas and their relation to theories of logical truth and contingency; relation between notions of conceivability/inconceivability and possibility/impossibility in early modern logic and philosophy; accounts of necessity and contingency and their relation to a priori and a posteriori modes of knowing, or treatments of the work of particular early modern logicians. Regardless of topic, papers should be primarily focused on the content of early modern logic text books.

For more information contact Thomas M. Lennon, Early Modern Logic Project, Philosophy Department, University of Western Ontario, London, Canada, N6A 3K7 or send e-mail to Lorne Falkenstein (LFalkens@uwovax.uwo.ca).

Submission deadline: September 1, 1994.

# NOTRE DAME JOURNAL OF FORMAL LOGIC

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