

## On intuitionistic many-valued logics

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### Introduction.

G. Gentzen introduced the notion of sequent, which consists of the antecedent and of the succedent, each of which in turn is a sequence of finite formulas, and utilizing that notion he formulated the formal system  $LK$  for the classical logic. Then by restricting sequents to ones whose succedents are sequences of at most one formula, he obtained from  $LK$  the formal system  $LJ$  for the intuitionistic logic. Later, Takahashi in [3], and Rousseau in [1] independently, extended the notion of sequent to that of matrix, which consists of the 1st row, the 2nd row,  $\dots$ , and of the  $M$ -th row, each of which in turn is a sequence of finite formulas, where  $M$  is a natural number greater than 1, and then utilizing that notion they formulated the formal system  $M-LK$  for each  $M$ -valued logic.

What is obtained from the system  $M-LK$ , when we restrict matrices to ones whose  $M$ -th rows or more rows are sequences of at most one formula? This paper is one answer to this problem.

Let  $U$  be a subset of the non-empty finite set  $T$  of truth-values. We take a formal system for a many-valued logic having  $T$  as the set of truth-values, and then restrict every inference rule by which a connective is introduced in some  $\mu$ -th row where  $\mu \notin U$  so that the  $\nu$ -th rows where  $\nu \notin U$  of the conclusion consist of one formula in all. We call by an *intuitionistic many-valued logic* what is represented by the above-obtained system. If  $U=T$ , then the intuitionistic many-valued logic is of course identical with the usual many-valued logic (cf. 3.43); if  $T=\{t, f\}$  and  $U=\{f\}$ , then the logic is identical with the intuitionistic logic as is expected (cf. 3.11). Though somewhat artificial, the intuitionistic many-valued logic can also be characterized semantically (cf. Theorem 1). If either  $U=T$  or  $U$  contains at most one element, then the system enjoys the cut-elimination property (cf. Theorem 4). Moreover, if  $U$  contains one and only one element, then the logic enjoys the disjunction property (cf. Theorem 5). On the contrary, if  $U$  contains at least two elements (and if sufficiently many connectives are involved), then surprisingly the intuitionistic many-valued logic coincides with the