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ON FORMALIZING ARISTOTLE'S THEORY OF MODAL SYLLOGISMS

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In his Aristotle's Modal Syllogisms (Amsterdam, 1963), Storrs McCall writes (p. 50):

The expression LAaa... is *not* a theorem. If it were, the direct consequences would follow, among them the possibility of detaching the consequent C Aab LAab of the following substituted form of Barbara LXL:

C LAbb C Aab LAab,

and hence being able to prove equivalence of Aab and LAab—the collapse of all modal distinctions whatsoever.

Surely the tension between LAaa and $C \ LAbb \ C \ Aab \ LAab$ cannot be so easily resolved. Aristotle nowhere explicitly rejects LAaa nor does he explicitly accept the above substituted form of Barbara LXL. One might well argue that although an adequate formalization of Aristotle's theory will omit LAaa since Aristotle is silent on this point, any formalization which (like McCall's) has "dire consequences" when LAaa is added is a fortiori defective. Note that in his Aristotle's Syllogistic, 2nd edition (Oxford, 1957), Łukasiewicz too rejects LAaa. Łukasiewicz attempts to motivate rejection of LAaa by appealing to a "general view according to which no apodeictic proposition is true" (p. 190). Surely this view cannot be attributed to Aristotle and hence it has no bearing on the proper interpretation of Aristotle's theory.

Still, there is the tension between LAaa and $C \ LAbb \ C \ Aab \ LAab$ that needs resolving. This last formula is an instance of Barbara LXL assuming McCall's rule of substitution. But, while Aristotle is committed to Barbara LXL, there seems to be no textual basis for attributing McCall's rule of substitution to him. Indeed, as Lukasiewicz writes (p. 9): "There is no passage in the *Prior Analytics* where two different variables are identified. Even where the same term is substituted for two variables [An. pr. ii. 15, 64^a23], these two variables are not identified." So, McCall's rule can safely be omitted in favor of the weaker rule:

If α is a theorem and if β is an alphabetic variant of α , then β is a theorem.

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