

## THE STRONG FUTURE TENSE

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**1 Introduction** If the universe is deterministic, to say at time  $t$  that it will be the case that  $p$  is to say that  $p$  is true in the only physically possible future relative to  $t$ . But if the universe is indeterministic, the meaning of "it will be the case that  $p$ " becomes more problematic. Relative to  $t$  there are many alternative possible futures instead of one. In which of these should we require that  $p$  be true? The answer given by classical tense logic is that  $Fp$  is true iff  $p$  is true at some point in at least one such future (see for example [6], p. 38.). But this answer makes it quite possible for  $Fp$  to be true while  $p$  never is; this happens if  $p$  is true in some possible future which turns out not to be actual, i.e., not to be the one that the history of the world follows. This is a defect of *F qua* representative of the future tense of natural languages. If  $p$  turned out not to be true we would be justified in accusing the person who previously uttered " $Fp$ " of speaking falsely. In what follows we shall examine a different sort of future tense operator which avoids this defect.

The most straightforward way of avoiding the difficulty of having  $Fp$  true and  $p$  false in an indeterministic future-branching universe is to replace  $F$  by a stronger operator. " $Fp$ " says in effect that  $p$  is true somewhere on some future branch. Let " $S_p$ " assert that  $p$  is true somewhere on every future branch. Then a situation in which  $S_p$  is true and  $p$  never is cannot arise. However, the converse situation can arise: it is possible for  $S_p$  to fail to be true even though  $p$  turns out later to be true. (This can occur when  $p$  is true on some future branches but not on all.) Although this might seem to render  $S_p$  as deficient as  $Fp$ , on balance  $S_p$  appears to fit the use of the future tense in natural languages better. The man who arrives at the powerhouse during a torrential downpour and asks breathlessly, "Will the dam burst?", is not asking if the dam's bursting is a feature of *some* possible futures, but of *all*.

Against what has just been said it might be objected that what determines the truth of any statement of the form "it will be the case that  $p$ " is not whether  $p$  is true in some possible futures, or in all, but whether  $p$  is true in *the actual* future. That is, in the branch that becomes history. But