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Reflexivity

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In [38], Mark Richard formulated a new and interesting problem for theories of direct reference with regard to propositional attitude attributions. The problem was later discovered independently by Scott Soames, who recently advanced it in [47] as a powerful objection to the theory put forward by Jon Barwise and John Perry in [1]. Interestingly, although both Richard and Soames advocate the fundamental assumption on which their philosophical problem arises, they disagree concerning the correct solution to the problem. In this paper I discuss the Richard-Soames problem, as I shall call it, as well as certain related problems and puzzles involving reflexive constructions in propositional attitude attributions. I will treat these problems by applying ideas I invoked in [44] defending a semantic theory that shares certain features with, but differs significantly from, that of [1]. Unlike the theory of [1], the theory of [44] has the resources without modification to solve the Richard-Soames problem and related problems.

1 In setting out the Richard-Soames problem, we make some important assumptions. First, we make the relatively uncontroversial assumption that a monadic predicate \ulcorner believes that $S\urcorner$, where S is a sentence, is simply the result of filling the second argument place of the dyadic, fully extensional predicate 'believes' with the term \ulcorner that $S\urcorner$. Furthermore, it is assumed that the contribution made by the dyadic predicate 'believes' to securing the information content (with respect to a time t) of, or the proposition expressed (with respect to t) by, a declarative sentence in which the predicate occurs (outside of the scope of any nonextensional devices, such as quotation marks) is a certain binary rela-

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